



05/11/05

PATENT  
Attorney Docket No.: 20973-12

ZW  
AF\$

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tazwell L. Anderson Jr.  
Serial No.: 09/386,613  
Filed: August 31, 1999  
For: AUDIO/VIDEO SYSTEM AND METHOD  
UTILIZING A HEAD MOUNTED  
APPARATUS WITH NOISE  
ATTENUATION

:  
:  
: Group No.: 2611  
:  
: Examiner: Vu, Ngoc K.  
:  
:  
:

Mail Stop: AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

- Transmitted herewith is:  
Amendment Transmittal (3 pgs., in duplicate)  
Amendment in Response to Office Action of February 10, 2005 (8 pgs.)  
Return Postcard

STATUS

- Applicant  
☒ claims small entity status.  
☐ is other than a small entity.

CERTIFICATE OF MAILING BY EXPRESS MAIL TO  
THE COMMISSIONER FOR PATENTS

Express Mail No. EV 459189452 US  
Date: May 10, 2005

I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above in an envelope addressed to: AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dean D. Small, Reg. No. 34,730

### EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a)   x   Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| Extension for response within: | Other than small entity Fee | Small entity Fee (if applicable) |
|--------------------------------|-----------------------------|----------------------------------|
| <u>  x  </u> first month       | \$ 120.00                   | \$ 60.00                         |
| <u>      </u> second month     | \$ 450.00                   | \$ 225.00                        |
| <u>      </u> third month      | \$ 1,020.00                 | \$ 510.00                        |
| <u>      </u> fourth month     | \$1,590.00                  | \$ 795.00                        |
| <u>      </u> fifth month      | \$2,160.00                  | \$1,080.00                       |

Fee:           \$60.00          

If an additional extension of time is required, please consider this a petition therefor.

*(Check and complete the next item, if applicable)*

       An extension of        months has already been secured. The fee paid therefor \$       is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$      

OR

- (b)        Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|        | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)         | SMALL ENTITY               |    | OTHER THAN<br>SMALL ENTITY  |
|--------|---|-------|---------------------------------------|------------------|----------------------------|----|-----------------------------|
|        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDITIONAL<br>RATE FEE     | OR | ADDITIONAL<br>RATE FEE      |
| TOTAL  | 16  | MINUS | 20                                    | =0               | x \$25.00 = \$             |    | x \$50.00 = \$              |
| INDEP. | 2   | MINUS | 3                                     | =0               | x \$100.00 = \$            |    | x \$200.00 = \$             |
| —      | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |       |                                       |                  | + \$180.00 = \$            |    | + \$360.00 = \$             |
|        |   |       |                                       |                  | TOTAL ADDITIONAL<br>FEE \$ | OR | TOTAL ADDITIONAL<br>FEE \$0 |

(a) ☒ No additional fee for Claims is required

**OR**

(b) ☐ Total additional fee for claims required \$ \_\_\_\_\_

## FEE PAYMENT

5. Attached is a check in the sum of \$ \_\_\_\_\_

☒ Charge Deposit Account No. 01-2384 the sum of \$60.00.  
A duplicate of this transmittal is attached.

## FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

**AND/OR**

☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.

7. ☐ Other:



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**AMENDMENT**

**Mail Stop: AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

In response to the Office Action dated February 10, 2005, the period for response to which has been extended to May 10, 2005, the applicant respectfully requests the amendment to the above-identified patent application as follows:

05/12/2005 MAHME1 00000018 012384 09386613

01 FC:2251 60.00 DA